

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 111 N. MAIN STREET, GREENVILLE, SOUTH CAROLINA R. M.C.

State of South Carolina

COUNTY OF GREENVILLE

That I, Larry R. Gibson

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Ten (\$10.00) DOLLARS, other valuable consideration, and assumption by the grantee of that mortgage hereinafter described

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

R. S. GALLOWAY, HIS HEIRS & ASSIGNS FOREVER:

All that certain piece, parcel or lot of land in the County of Greenville, near the City of Greenville, State of South Carolina, being shown as Lot No. 29 on plat of Section II of Spring Forest, recorded in the RMC Office for Greenville County in Plat Book "BBB", at Page 34, and being described as follows:

BEGINNING at an iron pin on the eastern side of Leacroft Drive at the corner of Lot No. 30, and running thence with the eastern side of Leacroft Drive, S. 23-30 E., 13 feet and S. 13-08 E., 87 feet to an iron pin at the corner of Lot No. 28; thence N. 87-23 E. 159.9 feet to an iron pin in line of Lot No. 35; thence N. 14-04 W., 38 feet to an iron pin at the corner of Lot No. 34; thence N. 23-30 W., 118 feet to an iron pin at the corner of Lot No. 30; thence S. 66-30 W., 140 feet to the beginning corner.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance, the same being \$23,500.00, on that certain mortgage from the grantor to First Federal Savings and Loan Association of Greenville, S. C., said mortgage being in the original amount of \$23,500.00 and being recorded in the RMC Office for Greenville County in Mortgage Book 1026, at Page 359.

The within conveyance subject to recorded restrictions, utility easements, and rights of way of record.

Grantee to pay 1966 County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of August, 1966

Larry R. Gibson (Seal)

Signed, Sealed and Delivered in the Presence of

Linda J. Martin (Seal)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of August, A. D., 1966

Notary Public for South Carolina (Seal)

Linda J. Martin

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of August, A. D., 1966

Notary Public for South Carolina (Seal)

Bertie A. Seban

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 1966 at 3:01 P.M. M. No. 3383 Recorded this 2nd day of August

4-271-543.5-1-20